

# Shepherd of the Lake Lutheran Church

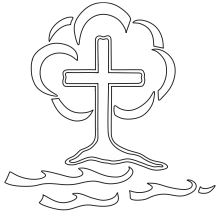
A Christian community sharing God's love with the world.



Second Sunday of Easter

April 27, 2025

9:00 a.m.



# Shepherd of the Lake Lutheran Church

*...sharing God's love with the world.*

*Flowers are given to the glory of God by Penny Hatt  
in memory of her husband, Dennis Hatt*

## SUNDAY SERVANTS

	4/27/2025	5/4/2025
Assisting Minister	Deb Hatch	Robert Bly
Lector	Susan Kastner	Vivian Snellman
Altar Care	Laurie Bondy & Susan Tisch	Deborah Hickman & Carl Kirts
Communion Assistant	Donna Navratil	Julie Claus
Greeters	Lucile Duvall	Susan Kastner
Ushers	Frank Navratil	Lucile Duvall
Sound Tech	Norm Schuessler	Mike Kemper
Video Tech	Tom Schemberger	
Flowers	Penny Hatt	Penny Hatt
Coffee Host		Barb & Dave Warfel
Counters	Julie Claus & Carl Kirts	
Cleaning (week prior)		Cleaning Service

### *Giving:*

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- *Tithe.ly* online GIVING is also available at [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

Shepherd of the Lake Lutheran Church  
143 Chota Center, Loudon, TN  
Phone: (865) 816-4756  
Website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

**Phil Vickers, Pastor** [fathervickers@gmail.com](mailto:fathervickers@gmail.com)

**Sue Schemberger, Director of Music** [sueschemberger@gmail.com](mailto:sueschemberger@gmail.com)  
Sandy Hagan, Office Manager [shepherdofthelake13@gmail.com](mailto:shepherdofthelake13@gmail.com)

### 2025 Church Council

Tom Tisch, President  
Otto Stutz, Vice President

Julie Claus, Secretary  
Eric Bondy, Treasurer

Members-at-Large  
Claire Moxim  
Vivian Snellman

*The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.*

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*Day of Arising*

Tune: Carl F. Schalk  
setting, Nancy M. Raabe

**EASTER GREETING**

P Alleluia! Christ is risen!

C **Christ is risen indeed. Alleluia!**

*Stand, turning to face the baptismal font and processional cross.*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

P In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin,  
and made us alive together with Christ. By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

C **Amen.**

## OPENING HYMN

### *The Day of Resurrection*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## GREETING

P The grace of our risen Lord, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

# HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*Please sit*

## THE LESSONS

L **FIRST READING: Acts 5:27-32**

<sup>27</sup> When they had brought the apostles, they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup> But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L The word of the Lord.

C **Thanks be to God.**

L **PSALM: Psalm 118:14-29**

<sup>14</sup> The Lord is my strength<sup>l</sup> and my song,  
and has become<sup>l</sup> my salvation.

<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents<sup>l</sup> of the righteous:**  
**"The right hand of the<sup>l</sup> Lord acts valiantly!**

<sup>16</sup> The right hand of the Lord<sup>l</sup> is exalted!  
The right hand of the<sup>l</sup> Lord acts valiantly!"

<sup>17</sup> **I shall not<sup>l</sup> die, but live,**  
**and declare the works<sup>l</sup> of the Lord.**

<sup>18</sup> The Lord indeed pun-<sup>l</sup>ished me sorely,  
but did not hand me o-<sup>l</sup>ver to death.

<sup>19</sup> **Open for me the<sup>l</sup> gates of righteousness;**  
**I will enter them and give thanks<sup>l</sup> to the Lord.**

<sup>20</sup> "This is the gate<sup>l</sup> of the Lord;  
here the righ-<sup>l</sup>teous may enter."

<sup>21</sup> **I give thanks to you, for you have<sup>l</sup> answered me**  
**and you have become<sup>l</sup> my salvation.**

<sup>22</sup> The stone that the build-<sup>l</sup>ers rejected  
has become the chief<sup>l</sup> cornerstone.

<sup>23</sup> **By the Lord has<sup>l</sup> this been done;**  
**it is marvelous<sup>l</sup> in our eyes.**

<sup>24</sup> This is the day that the<sup>l</sup> Lord has made;  
let us rejoice and be<sup>l</sup> glad in it.

<sup>25</sup> **Hosanna!<sup>l</sup> O Lord, save us!**  
**We pray to you, Lord, pros-<sup>l</sup>per our days!**

<sup>26</sup> Blessed is the one who comes in the name<sup>l</sup> of the Lord;  
we bless you from the house<sup>l</sup> of the Lord.

<sup>27</sup> **The Lord is God and has given us light.**

**Form a procession with branches up to the corners of the altar.**

<sup>28</sup> You are my God, and I will thank you;  
you are my God, and I will exalt you.

<sup>29</sup> **Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.**

**L SECOND READING: Revelation 1:4-8**

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

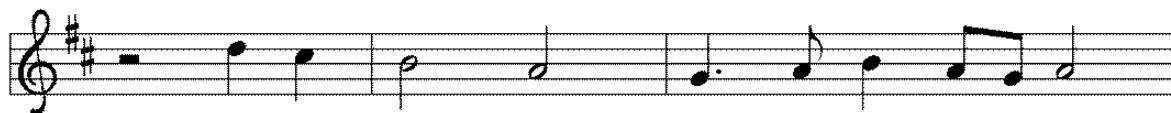
**L The word of the Lord.**

**C Thanks be to God.**

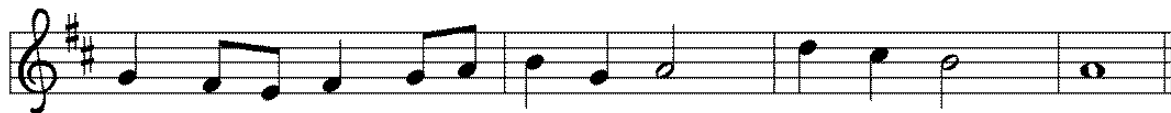
*Please stand*



## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Gospel according to John

C **Glory to you, O Lord.**

### GOSPEL: John 20:19-31

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please sit*

**SERMON**

**Pastor Phil Vickers**

*Please stand*

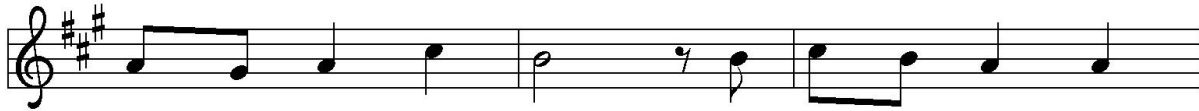


HYMN OF THE DAY

*We Walk By Faith*



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 For you, O res - ur - rec - ted Lord, are  
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 found in means di - vine: be - neath the wa - ter  
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 and the word, be - neath the bread and wine.  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.  
 Music: SHANTI, Marty Haugen, b. 1950  
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A Now, let us confess our faith using the words of the Nicene Creed

**NICENE CREED**

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

**Your mercy is great.**

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

**Your mercy is great.**

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

**Your mercy is great.**

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way *especially those we now name aloud or in our hearts*. Hear us, O God.

**Your mercy is great.**

Transform our fear of those who are different from us. Wherever politics, race, or religion divide, empower us to boldly witness to the love of Christ. Hear us, O God.

**Your mercy is great.**

We remember the faithful departed from all times and places, especially Dennis Hatt. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

**Your mercy is great.**

P We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C **Amen.**

### THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

*Please sit*

### OFFERING

*Please stand*

### OFFERING HYMN

### *Give Thanks With a Grateful Heart*

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. Give thanks!

*Last time*

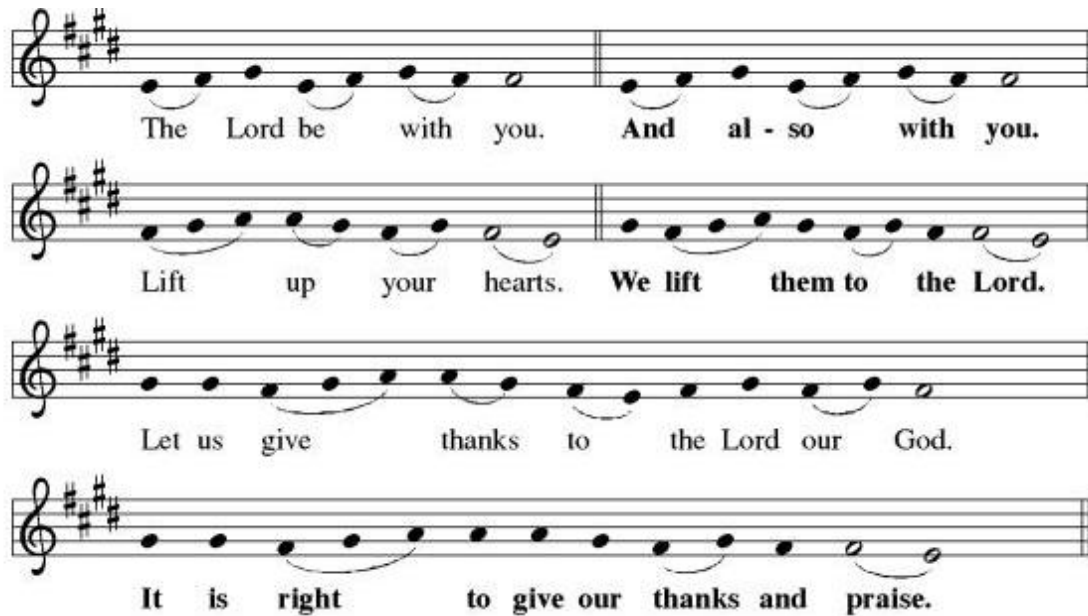
Text: Henry Smith  
Music: GIVE THANKS, Henry Smith

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## OFFERING PRAYER

A Let us pray.  
C **Living God,**  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.  
Amen.

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death, and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.  
You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.  
That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.  
Christ is risen.  
Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**C Amen.**

**P** Gathered into one by the Holy Spirit; let us pray as Jesus taught us.

### **LORD'S PRAYER**

**C Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

**C Thanks be to God! Alleluia!**

*Please sit*

## AGNUS DEI



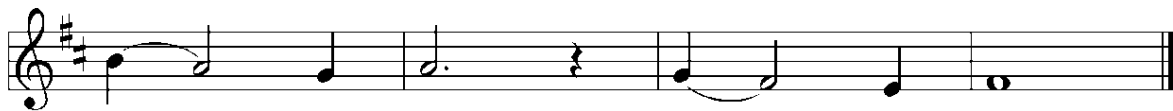
**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a - way the sin of the world;**



**grant us peace, grant us peace.**

## DISTRIBUTION OF COMMUNION

**At Shepherd of the Lake, all who believe are welcomed to the Lord's table.**

*The usher will direct you at the appropriate time to come forward to the altar and receive communion. You may also remain in your seat and commune using the all-in-one cups available in the narthex. After consuming the wafer offered by the pastor, you may choose from either the wine or white grape juice offered by the assisting minister. The white grape juice will be at the center of the tray. A Communion Assistant will collect the empty cups. Please feel free to commune with unhurried reverence for the sacrament. If you are unable to come forward to commune, please alert an usher and the sacrament will be brought to you.*



DISTRIBUTION HYMN

*I Am the Bread of Life*

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . .  
 5 Yes, Lord, . . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . and if you  
 flesh of the Son of Man . . . . and . . .  
 I . . . . am the life. . . . If you be -  
 you . . . . are the Christ, . . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . . of this bread, you shall . . live for -  
 drink . . . . of his blood, and drink . . . . of his  
 lieve . . . . in . . . me, e - ven . . though you  
 Son . . . . of . . . God, who . . . . have . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . you shall live for - ev - er."  
 come in - to . . . . the . . . . world. . . .

*Refrain*  
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD. Suzanne Toolan, RSM  
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*Please stand*

P The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.

C Amen.

### PRAYER AFTER COMMUNION

A Let us pray.

C **We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
Amen.**

### BLESSING

P God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

C Amen.

### SENDING HYMN

*Christ Is Alive! Let Christians Sing*



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## DISMISSAL

- A Alleluia! Christ is risen!  
C **Christ is risen indeed. Alleluia!**  
A Go in peace. Share the good news!  
C **Thanks be to God!**

## POSTLUDE



*Following Worship in  
Friendship Hall.  
All are welcome.*

### **B-13 4/27/25 Setting 4 Easter**

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